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BIB DATA SHEET

CONFIRMATION NO. 9611

| SERIAL NUM | NUMBER FILING OF | | (2371(c) CLASS | | CLASS | GROUP ART UNIT | | UNIT | ATTORNEY DOCKET | |
|--|---|--------------------------------|--------------------|-------------|------------------|----------------|---------------------------------------|---------|-----------------|-------------|
| 10/562,068 12/22/2 | | _ | | 428 | | 1794 | | 05 | 99-0212PUS1 | |
| | | RUL | E | | | | | | | |
| APPLICANTS Tetsuya Yamamoto, Shiga, JAPAN; Tomohiro Kitamura, Shiga, JAPAN; Sachio Suzuki, Shiga, JAPAN; ** CONTINUING DATA ********************************** | | | | | | | | | | |
| This application is a 371 of PCT/JP04/09238 06/23/2004 | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/23/2008 | | | | | | | | | | |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No All | | | ☐ Met af Allowa | ter ince | STATE OR COUNTRY | | | TOT. | • | |
| Verified and /JOHN D FREEMAN/ Acknowledged Examiner's Signature Initials | | | | JAPAN | | 0 18 | | | 1 | |
| ADDRESS | | | | | | | | | | |
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| TITLE | | | | | | | | | | |
| | | sition for Ser ade With the | | or Dev | ice and Cover La | y Filr | m, Adhesi | ve Shee | t, and | Copper-Clad |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT | | | | | | ☐ All Fees | | | |
| | | | | | | | ☐ 1.16 Fees (Filing) | | | |
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| | | | | | | Other | | | | |
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